Anne

OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")				
SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION II-TYPE OF REPORT:			
(a) Candidate Name:	(See the Schedule of Reporting Dates to complete this section) 1st Preliminary Primary Amended First Third			
Clarence Nishihara	2nd Preliminary Primary 04 (El Short Form):33 Second Fourth			
(b) Committee Name: Friends of Clarence Nishihara	Final Primary			
(c) Mailing Address: P. O. Box 971293	Preliminary General REPORTING PERIOD			
Waipahu HI 96797	X Final Election Period 09/19/2004 through 12/02/2004			
(d) Phone (Bus) 586-2813 (Res) 672-6474 Treasurer's	Supplemental			

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

COLUMN A COLUMN B ELECTION PERIOD TOTAL THIS PERIOD TOTAL TO DATE Cash on Hand at the Beginning of the Election Period... 0.00 5976.06 3. Total Receipts (From Line 15). 2600.00 33561.64 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... 8576.06 33561.64 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... 3160.73 28146.31 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).......... 5415.33 5415.33 7. Total Loans at the Closing of this Reporting Period..... 2000.00 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... 0.00 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)..... 2000.00 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... 10 3415.33

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Clorence de Du	shikara 11/30/04	By a Di	11/30/04
Candidate Signature	Date	Treasurer Signature	Date

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

11. Contributions From: (4) Individuals/Other Entitles/Noncandidate Committees/Political Parties (5) Monetary and Non-Monetary Contributions of \$100 or Less (6) Monetary and Non-Monetary Contributions of \$100 or Less 100.00 10435 54 11988 (8) Monetary and Non-Monetary Contributions of More Than \$100 2500.00 17525.00 11988 (8) Subtotal (Add Lines 15(a)(3) and 15(a)(6)) (9) Candidate or Candidate's Immediate Family (10) Candidate or Candidate's Immediate Family (10) Monetary and Non-Monetary Contributions of \$100 or Less 0.00 200.00 100 100 100 100 100	RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
100.00	11. Contributions From:			11
100.00	(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	(i) Monetary and Non-Monetary Contributions of \$100 or Less	100.00	10436 64	11(a)(i)
(b) Candidate or Candidate's immediate Family 11(0) (i) Monetary and Non-Monetary Contributions of \$100 or Less	(ii) Monetary and Non-Monetary Contributions of More Than \$100			11(a)(ii
(b) Candidate or Candidate's Immediate Family (i) Monetary and Non-Monetary Contributions of \$100 or Less	(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	2600.00		11(a)(ii
(ii) Monetary and Non-Monetary Contributions of More Than \$100	(b) Candidate or Candidate's Immediate Family			11(b)
11 12 12 13 14 15 16 17 18 18 18 19 19 19 19 19	(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	200.00	11(b)(l)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) 2600.00 28511.64 12 12 13 13 14 14 15 15 15 15 15 15	(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	350.00	11(b)(ii
2600.00 28511.64 13 13 14 14 14 15 15 16 15 16 16 17 17 16 16 17 17	(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	550.00	11(b)(ii
14. Loans	12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	2600.00	28511.64	12
15. Total Receipts (Add Lines 12 through 14) 15 2600.00 33561.64 15 2600.00 33561.64 16 2600.00 33561.64 16 2600.00 33561.64 16 2600.00 33561.64 16 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 2600.00 26	13. Public Funds and Other Receipts	0.00	50.00	13
2600.00 33561.64	14. Loans	0.00	5000.00	14
16. Expenditures	15. Total Receipts (Add Lines 12 through 14)	2600.00	33561.64	15
160.73 25146.31 17	DISBURSEMENTS			
17. Loans Repaid or Forgiven	16. Expenditures	160.73	25146.31	16
18. Unpaid Expenditures Paid or Forgiven	17. Loans Repaid or Forgíven	3000.00		17
20. Unpaid Expenditures	18. Unpaid Expenditures Paid or Forgiven	0.00		18
20. Unpaid Expenditures	19. Subtotal Disbursements (Add Lines 16 through 18)	3160.73		19
21. Total Disbursements (Add Lines 19 and 20)	20. Unpaid Expenditures			20
	21. Total Disbursements (Add Lines 19 and 20)			21

CHECK ONLY ONE BOX STATE OF HAWAII USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES **CAMPAIGN SPENDING COMMISSION**

٦	CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY	
_	CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY	

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS **CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 5

Friends of	Clarence Nishih	ara				0,0
DATE OF DEPOSIT OR RECEIPT OF	FULL NAME, STREET A	DDRESS, CITY, S	STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	AGGREGATE
NON-MONETARY CONTRIBUTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT			OCCUPATION	CONTRIBUTION THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
	NON-MONETARY CO	ONTRIBUTION	***************************************			
	UNIVERSITY OF 1017 Palm Drive	HAWAII PI	ROFESSIONAL ASSEMBL	.Y	2000.00	2000.00
10/13/2004	Honolulu	HI	96814	***************************************	2000.00	2000.00
11/20/2004	NON-MONETARY CO BUILD-PAC HAW 1727 Dillingham I Honolulu	VAII	96819		500.00	500.00
1. SUBTOTAL C	OF MONETARY AND I	NON-MONET	ARY CONTRIBUTIONS THIS	PERIOD (This Page)	2500.00	
2. TOTAL MON to the applic	ETARY AND NON-Month of the control o	ONETARY Co	ONTRIBUTIONS THIS PERIO ure Report - 11(a)(ii) or 11(b)	D (Last Page Only) (Transfer total (ii))	2500.00	



SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Clarence Nishihara

4/5

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/30/2004	NON-MONETARY CONTRIBUTION Central Pacific Bank Times Super Mkt Royal Kunia Br Waipahu HI 96797	5001 Bank Charges & Adjustments : v-G-1 Bank S/chg 9/30/2004	28.04
10/10/2004	NON-MONETARY CONTRIBUTION T-Mobile-Aiea HI	5014A Office Expenses - Cellular Phone : v- G-1 Cell Phone Exp T-Mobile	47.95
11/14/2004	□ NON-MONETARY CONTRIBUTION Central Pacific Bank Times Super Mkt Royal Kunia Br Waipahu HI 96797	5001 Bank Charges & Adjustments : V-g3 Bank service charge 10/31/04	28.56
11/14/2004	NON-MONETARY CONTRIBUTION T-Mobile-Aiea HI	5014A Office Expenses - Cellular Phone : V-G3 - Campaign Cell phone	45.76
11/14/2004	□ NON-MONETARY CONTRIBUTION Unlimited Designs LLC HI	5019G Printing - Signs : v- G3Mah- alo Sign printing	10.42
SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)		160.73
TOTAL EXPEN	DITURES THIS PERIOD (Last Page Only) (Transfer total to Line	Number 16 of the Disclosure Report)	160.73 Form CC-5(B) (Rev. 5/5

ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

5/5

	ND CANDIDATE COMMITTEE NAME:				5/5
Friends of	Clarence Nishihara				
LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION DIRECTOR OF LOAN	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN Clarence Nishihara	171101			
CANDIDATE IMMEDIATE FAMILY	94-465 Loaa Street			FORGIVEN	
TINANCIAL INSTITUTION OTHER	Waipahu Hl 96797 Emp/Occu: /	5000.00	0.00	3000.00	2000.00
04/08/2004	V-1 Personal Loan				
1. SUBTOTAL	(This Page)		0.00	3000.00	2000.00
	V LOANS THIS PERIOD (Last Page Only) (Transfer total to Lineure Report)		0.00		
3. TOTAL LOA	NS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Ti	ransfer total to Line	Number 17 of	3000.00	
4. TOTAL LOA Report)	NS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Ti	ransfer total to Line	Number 7 of the	Disclosure	2000.00